



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10:46."

*Y*o*h**s*

Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

No. 40. CLEVELAND, TENN., SATURDAY, OCT. 4, 1914.

2c PER COPY.
\$1.00 PER YR.

Sweet, Humble and Mellow.

An Experience that will affect those with whom you come in contact.

Gentleness, one Fruit of the Spirit.

It seems strange, nevertheless it is true, among all the millions of earth's inhabitants, no two are exactly alike.

Machines, moulds and factories of all kinds turn out products the same size, the same form, the same in appearance in every way. In fact they are alike in every particular. God in His infinite wisdom has planned that no two human beings are exactly alike. He is an adept in producing variety.

There is as much difference or variety in the natural disposition of people as in their appearance. It is not our intention to mark out the different dispositions of people but to call attention to some

characteristics that are very desirable in the life of any person. These special characteristics might be named "Sweet, Humble and Mellow."

At first thought the first and last of these might seem out of place when applying them to ones disposition as the former is usually applied to the sense of taste and the latter to the sense of touch. We say sugar is sweet. The apple is mellow. But these words are also used frequently to describe the disposition of people. This is the sense in which we want to use them.

Webster defines the word "Sweet" used in this connec-

tion as meaning "Gentle, kind, obliging, loved." He also explains it as "A term of endearment." This opens to our mind's vision broad landscapes to traverse and yet the whole can be covered with only one word. When a child or any person unconsciously acts in a way that is pleasing to another, how often have you heard them express their admiration in ejaculations of praise such as these? "Isn't that sweet! What a sweet disposition! How sweet in you to think so kindly of me! Ah! The sweet little thing!" And scores of similar expressions.

There is an attraction about a person whose disposition is such that it might be expressed by the word sweet. The words of such a person seem to have a musical tone about them. Not because of the words that are spoken, but because of the manner of expression. I once heard a story related of a young man at school who had become very ill and managed to write

THE CHURCH OF GOD EVANGEL

a short letter home to his father. The father received the letter home at the post-office and knew it was from his son, but not being able to read writing himself he had to get some one to read it for him. The first man that he asked to read it was one whose disposition was rough, sour and harsh. He took the letter and read these words, "Father I'm sick, send me some money." The reader put his own rough, sour, harsh disposition into the tone and thus made the father wonder what his boy meant to write so harsh to him if he was really sick, so he said, "I don't think I'll send him any money, for a boy that writes his father like that can't be very sick."

The father spent some time in deep thoughts and he was not a little disturbed in his mind about the matter. At last it occurred to him that there might have been some mistake in the reading of the letter by the first party so he hastened to a dear kind friend that carried a sweet sympathetic spirit at all times. He handed this friend the letter from his son and asked him to read it for him. The friend took the letter and the father watched him closely as he opened it. As soon as the friend saw the words of the letter his eyes became moistened with tears and his expression in his face showed a tender compassionate feeling as he read slowly with almost tremulous voice, "Father, I'm sick, send me some money." And as the tears gathered in the fathers eyes he

quickly exclaimed, "Yes, the dear boy is sick, he shall have all the money he needs."

Both parties had read the same words in the letter, but each one had shown his own natural disposition in the expression and tone of voice. The first had a tendency to separate father and son and place a wide deep gulf between them until the father was about to refuse to assist the dear boy although he was in deep distress and so much in need of a father's care and help. The second was so sweet in disposition and so sympathetic and tender in expression that the gulf made by the former was all filled up and father and son drawn so close together that without a moments hesitation the father was ready to lend the necessary help.

It has been very appropriately said, "You can catch more flies with molasses than you can with vinegar." A sweet disposition will enable one to draw more souls to Christ than a hard, harsh rigid disposition. The one having the former disposition can give out the word of God sharp and cutting and yet the people will appreciate it and walk into the altar and get saved, while the same words from one having the latter disposition will drive the people away and harden them against the truth.

Webster defines the word humble thus:- "Modest, meek, submissive, lowly." In his epistle to those scattered abroad Peter writes, "Humble yourselves therefore under the mighty hand of God."

Peter would say then, make yourselves modest, meek, submissive and lowly. Don't be too forward and make yourself too conspicuous. Be gentle and submissive in demeanor or behavior. Peter also says, "Be clothed with humility: for God resisteth the proud and giveth grace to the humble."

I knew a man once who rather prided himself in being original in thought and action. He would scarcely ever act on the suggestion of another. A friend of his who had learned his disposition was very anxious for him to do a certain thing of importance. He knew if he suggested it or in any way approved of such a move the friend would reject it and thus fail to receive the benefits. So a conversation was started and by carefully keeping out of the way and yet guiding the conversation the gentleman was led to the place where he finally suggested the very thing and the more he talked about the matter the more it seemed to be illuminated until the decision was made. His friend kept himself so hid that he never knew the friend had ever thought of such a thing.

If one is not humble it is such an easy matter to show it. If he is humble he will show his humility without knowing any one knows any thing about it. Humbleness of mind is a special mark Paul places on the elect of God. He further says, "Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made

himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

This was extreme humility. He would not seek to exonerate himself. He could have pleaded His own case until the King would have turned him loose and set him free. As it was, Pilate acknowledged he could find no fault in Him. A few words from those sacred lips would have so effected Pilate that he would have torn him self loose from the cruel mob and set Him free. When officers had been sent to take Him before, they returned without Him and in answer to certain enquiry they said, "Never man spake like this man." This leads me to believe that He could have displayed such eloquence in seeking to exonerate Himself before Pilate that He would not have been delivered to the rabble. But no sir! He humbled Himself. Kept quiet. "He opened not his mouth. BroUGHT as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." Did not try to plead his case. Did not seek to justify Himself nor try to prove those witnesses were false that testified against Him.

Paul says for us to have the same mind in us. When some false report is circulated on you if you have the mind of Christ you will not try to prove yourself innocent. If you have the mind of Christ you will not seek opportunity to make a

display of words and tell the people you are falsely accused and you have hard things to bear. If you have the mind of Christ you will bear all things patiently and lovingly and pray for your accusers and seek their good. Listen at our Pattern while suspended on the cruel cross and the howling mob all around Him— "Father, forgive them; for they know not what they do." He was the King of kings and Lord of lords and yet He humbled Himself and became obedient to His cruel persecutions.

The last word we wish to consider is "Mellow." Webster defines it thus: "Not hard, harsh, or rigid." When you yield and submit and humble yourself you find yourself becoming mellow. On the other hand if you try to hold your own in some controversy, or try to prove yourselves innocent of some false accusations you will find yourself becoming hard, harsh or rigid. The hard rigid expression will show in your face and you will feel your very nature hardening. This is cause of many precious souls losing the sweetness of their experience. When tales are told on them they deny it and seek to exonerate themselves and say they are not going to bear such false things said about them and right then they begin to harden. Under such circumstances if they could only keep quiet and not talk back but allow their eyes to become moistened and their very nature seem to become mellow they would gain much in christian experience. Jesus

did not talk back. He did not deny the charges although they were false. His disposition became even more mellow, and it is said he died of a broken heart. Wrongfully accused but He opened not His mouth. Wrongfully treated, but no murmur. He asked the Lord to forgive them and died rather than revile back at them for mistreating Him.

That of being sweet, humble and mellow is an experience that will affect those with whom you come in contact. Paul at Col.3:12,13, says, "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on Charity (love) which is the bond of perfectness." Then at I Cor. 13:5, Paul says Charity (love) doth not behave itself unseemly (unbecoming not fit or becoming.) In other words, love will behave itself like Jesus did, not talk back and try to exonerate itself. One having love will follow in the steps of Jesus "who when He was reviled, reviled not again: when He suffered, He threatened not; but committed himself to Him that judgeth righteously." (1 Pet. 2:23.) Paul adds to this by saying, "Being reviled (reproached or treated with scorn) we bless; being persecuted, we suffer it. Being defamed, (falsely accused) we intreat: we are made as the

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

PUBLISHED ON SATURDAY

— OF EACH WEEK —
By the

EVANGEL PUBLISHING CO.

SUBSCRIPTION PRICE.

Three months, 25c One year, \$1.00
Six Months, 50c Five years, \$4.00
Single copy, post paid, 3c.

PUBLISHING COMMITTEE

[Appointed by the Annual Assembly]
A. J. Tomlinson, M. S. Lemons,
T. L. McLain, Sam C. Perry,
Flavius J. Lee, A. J. Lawson,
Geo. T. Brouayer, R. M. Singleton.
J. L. Scott.

SPECIAL NOTICE.

If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

EVANGEL PUB. CO.,
2524 Gaut St. Cleveland, Tenn.

WORKERS: For a Club of \$5 we give one "Last Great Conflict."

For a club of \$10 we give $\frac{1}{2}$ doz. Songs of the Kingdom or Gospel Song Messenger.

For a Club amounting to \$25 we send free post paid one Smith's Pronouncing Bible Dictionary, over 700 pages. Subscriptions to either the Evangel or the Helper count in this offer.

SPECIAL OFFER

We will send the Church of God Evangel from now till Jan. 1, 1915 to any address for only

15C

We will send it the same length of time to any ten addresses for

\$1.00

If you are a friend to the Evangel, this is your opportunity.

PRIZES

— FOR THE —

Boys ^A _N ^D Girls

1. For the best letter by a boy or girl under twelve years old on the subject, "Why I love our Sunday School" we will give one dozen beautiful scripture post cards.

2. For the best article by a boy or girl of twelve or older on the subject, "Following Jesus" we will give a copy of Bro. A. J. Tomlinson's wonderful book, The Last Great Conflict.

Articles should contain not over five hundred words. We cannot return manuscripts unless a stamp is enclosed. The winning articles will be published in the next issue of the Helper. Articles should reach us not later than Oct. 20.

A FEW WORDS OF WARNING.

We have seen many urging the seekers. They seem to be over anxious to see them get the baptism. We should always be anxious to know if they are really ready for this great blessing before we urge them to seek the manifestations. If they are not fully prepared and ready and yet receive a manifestation or sign of tongues they will not get a real experience and no joy or grace

comfort or satisfaction, and the poor soul is deceived, but yet profess to have the baptism. Poor souls then try to live within themselves the consecrated life of a child of God without any grace in their hearts. Of course they fail and such souls become a stumbling block for

others to fall over into hell. And who is the cause of it all? Such people bring disgrace on the cause we love so well and are trying to defend.

We need to cry to God to save the seekers to urge them to seek the blood to cleanse and get them ready; Then when He comes in He will bring the signs with Him, and the seeker will have a real burning experience of love, joy, peace and happiness they can hardly contain.

Then there will be bright living witness for God with light and power in this world of sin.

God does not follow signs, but signs surely follow God. So get God first in your life or you will be a failure.

BELL MILLS, ALA.

Mr. A. J. Tomlinson,

My Dear Brother, Greetings. We are all well and in middle of the best meeting I was ever in. It seems just like the whole country is on fire for God. Fifty-four have received the Holy Ghost in this meeting and we have only been here nine days. Glory Help me shout! Nineteen received in one service. Well, Glory.

About 65 justified and 60 sanctified. Glory, glory, a thousand times, and then some more. The people are coming here for 25 miles. There have been about seventeen preachers to see me. Several bid me God speed and

some said hard things. God is commanding this battle, bless His name forever. Of course we are expecting victory.

We have the offer of \$185 and a good building lot for a church building. I would love to tell you about this wonderful work but I can't. I can say one thing I love you real good. Don't forget to pray for your little brother and tell all the rest to pray for me. Please send us some sample copies.

You little brother,

V. W. Kennedy.

P. S. Say! Some good news just received, a little Methodist church near here had Sunday school last Sunday and the power of the Spirit feel in their midst and nine were saved, seven sanctified and two received the Baptism of the Spirit. Acts. 2:4. Praises to Jesus name.

Church in Knoxville, Tenn. Fourteen received the Holy Ghost since Sep. 11. Eight added to Church. Twelve baptised in water.

J.R. Perkey, pastor.

Felix Lee, clerk.

Ye Are My Witnesses.

T. L. McLain writes from Sobel, Tenn.

"Well we are having a good meeting. The Lord is blessing in a wonderful way, and we are all expecting a good big revival here. Pray much for the success of this meeting."

JENNINGS, FLA.

Bro. Culpeper and myself have just received our tent and pitched it here. Souls are being saved. We ask all God-fearing people to pray much for us. Any who wish a tent-meeting write to either Bro. E. B. Culpeper, Lake Park, Ga. R.F.D. 3 or J. O. Sauls, Quitman, Ga.

Bro. F. J. Lee writes from Morristown, Tenn., "We had stopped at Knoxville for one service. A fine meeting is in progress at that place. I preached Saturday night for them. Sunday we went to Cedar Hill, had two fine services. Then Monday night we began service at this place. I don't know how we will get along here. The expenses is very heavy, about \$5.00 a week. It is raining today, makes things look a little gloomy."

ST. PETERSBURG, FLA

(Report)

My Dear Bro. Tomlinson,

I am glad to be alive this blessed morning and can say that I still on the rock Christ Jesus. Praise His dear name.

Well the Lord is still adding souls to His Church. The saints here ran a weeks meeting and the Lord surely did give victory. Six were sanctified and baptised with the Holy Ghost. This third Sunday we had baptising and all were baptised according to Matt. 28:19. So at this time we can report victory in the mighty name of Jesus.

I remain yours in His vineyard,
Edward S. Barr.

FALKVILLE, ALA.

Dear Saints and readers of the Evangel in Alabama, greeting in Jesus' name. Remember the Assembly is drawing near. We all want a part

in it. It would be good for every church to fix up a box of provisions, potatoes, beans etc., and let the delegates from that place bring it and it will be appreciated. We ought to have one or two from every church to attend the assembly.

I want all who attend from Alabama to meet me in Chattanooga, Tenn. Nov 1. So we can go to Cleveland on the early train Monday morning Nov. 2.

If you all want the gospel blessing on you, keep your tithes paid up. Any one wishing to correspond with me address me at 2525 Gaut st. Cleveland, Tenn.

Your humble servant,
Geo. T. Brouayer,
State Overseer of Ala.

PARKERSBURG, W. VA.

Dear Bros. and Sisters:

I want to add my testimony to the little paper. I praise God this beautiful morning for victory in my soul. GLORY! HALLELUJAH! I am so glad I can say I am one of them. Well we have just closed a little battle at Parkersburg, W. Va. Had a wonderful time. Several got the victory over sin, but no one got the blessed Holy Ghost. The devil sure did get mad, but the Lord stood by us and gave us the victory.

We had the school house and it would not hold half the people. There are sure some hungry souls there. When we closed the meeting they were crying and begging us to stay with them.

If the Lord wills, we want to get us a tent and go back there next summer.

We baptised seven in water last Sunday. We will start another battle Monday night at Knowho Head, W. Va. Pray much for us. Your unworthy brothers W. M. Rumily and F. D. Davis.

LOWDEN, TENN.

Dear Evangel Family:

I feel led to write a testimony to the dear Evangel. It is always a welcome visitor in our home. I am always praising God for sending Bro. Walker here to enlighten this

community. I was once a Baptist preacher, but praise God he showed me the light, and filled me with the precious Holy Ghost. I have just closed a meeting at Soddy, Tenn where the devil was in full force, but God was with us in power. Some saved and many made hungry, and crying out to God for the Holy Ghost

Dear Saints, pray for me that I may be a faithful soldier for Christ and be led by His spirit.

Your brother,
L. C. YATES.

.. REVIVAL AT HAMMONTREE..

Bros. Luther Richard and I. C. Barrett are conducting a revival at Hammontree Tabernacle, six miles east of Cleevland. The young people especially seem to be interested. Pray for the meeting that the Lord may greatly bless.

CRAB ORCHARD, TENN.

A little over a year ago Bro. Haynes and family came here with a tent, started a meeting and were successful in getting a little band together that held on to God amid persecutions. About eight weeks ago Bro. Westmoreland, a Methodist preacher, came here and started a meeting with the saints. Six got the Holy Ghost. He baptized eleven in water and broke his meeting on Sunday.

Bro. S. A. Rymer, from Benton, Tenn., came here the same night Bro. Westmoreland broke his meeting.

Bro. Rymer started a meeting two miles west of Crab Orchard in a school house. The power fell from the start. They routed us from there and we went to a barn and the power continued to fall. Twenty-two received the baptism in sixteen days. When meeting broke Bro. Rymer had no authority to go further but left us and returned home with the promise that he would get some one with authority and baptise those that were ready and set the church in order.

He returned Friday with Bro. Will Gentry, Cleveland, Tenn., had services Friday night and Saturday. Sunday 10 a. m. baptised sixteen in water. In the evening set the church in order with 33 members. That night seven more added making 40. Monday, two more were baptised and two added to the church. Florence Hassler.

Sunday School Buttons.

These buttons will be sure to please you. They show an open Bible with the words, "Church of God Sunday School." Price 5c, doz. 35c.

filth of the world, and are the offscouring of all things unto this day." (1 Cor. 4:12,13.)

Then Paul says again "Charity (love) seeketh not her own." (1 Cor. 13:5.) This Characteristic was displayed in Jesus when He allowed them to heap all kinds of accusations against Him and yet He never spoke against them. This same love in us will bear all things, endure all things and yet not murmur nor try to prove ourselves innocent of the charges though they are false. This love will not accuse others to try to get even with them or to try to justify self. "And above all things have fervent charity (love) among yourselves: for charity (love) shall cover the multitude of sins." (1 Pet. 4: 8.)

When one is possessed with that sweet, humble, mellow disposition he is able to be gentle toward all men and the more he is saturated with divine love the less he will see the faults of others. The more you bear things without talking back the more sweet and mellow you will be, and the more of these qualities you possess the more fruit you will bear, and gentleness is one Fruit of the Spirit.

There are some good people I have seen that I so much wanted to take them and sweeten their disposition and see them humble themselves and become so mellow that their presence would be desired. I have seen others that at times they would show the sweet humble mellow disposition and at others there

would appear that hard harsh rigid disposition. I don't know all things, but I do know that Jesus, our example, was in His disposition sweet humble and mellow and His experience is effective until this day. I only ask people to follow Him.

KNOXVILLE, TENN.

Evangel Family:

We are praising God for the freedom we have in Jesus' blood—Kept by the power of God. David said, "I foresaw the Lord always before my face, for he is on my right hand that I should not be moved." Glory to his name. I am striving to launch out into the deep hidden things of God. The Holy Ghost is my teacher. I have started with Jesus and I am going through. Glory to his name. We ask the prayers of the Saints that we may stay low and humble at Jesus' feet.

J. C. Chamberlain and Wife.

KNOXVILLE, TENN

To the Evangel.

Greeting in Jesus' name. I am praising God for full salvation, for deep settled peace in my soul that the devil can't disturb. Glory to God. I praise Him for sanctifying and baptising me with the Holy Ghost. He has given me victory over sin and the devil.

I am taking the little paper and it is food to my soul. I would like a few sample copies to distribute among the saints here. We are having a glorious meeting at Elm St. church. Seven have received the Holy Ghost and many seeking. I desire the prayers of God's saints, that I may go deeper in God's Love.

J. A. Smith.

We had the pleasure of attending the Ooltewah meeting Sunday and Sunday night. Bro. George Hensley and wife assisted by Bro. M. S. Haynes and others have been waging a relentless war against sin and the devil. Two large rattle snakes have been taken up under the power of God. Fire has also been handled twice during the meeting. We found the attendance large, and the best of attention and order. In spite of the ridiculous falsehoods published through local papers, people are seeing the truth. Praise God.

Our Publications.

Church of God Evangel, \$1.00 per year.

Sunday School Helper, 20c per year.

BOOKS—Last Great Conflict, 40c., cloth binding, 85c. Questions Answered, 10c. Coming of Christ, 10c. Dope for Holiness Fighters 15c. Classified Scriptures, 15c. Echoes Ninth Assembly, 10c.

SONG BOOKS—Pentecostal Power, Songs of the Kingdom, and Gospel Song Messenger, 25c each, \$2.50 per doz.

TRACTS, Sample dozen [assorted] 5c. 25c per hundred. Tracts printed to order at reasonable rates.

EVANGEL PUB. CO.

2524 Gaut St.

Cleveland, Tenn.

Subscribe for the
Church of God Evangel today.

SUNDAY SCHOOL HELPER

Published by the Evangel Pub. Co., Cleveland, Tenn.

Remember the next Assembly meets Nov. 2. Of course you will want to come. So make preparation accordingly.

BIBLES AND TESTAMENTS.

- No. 1. Testament, Cloth bound, 15c.
- No. 2. Testament, French Morocco, 45c.
- No. 3. Testament and Psalms, large type, Cloth binding, 75c., Morocco, \$1.50.
- No. 4. Bible, Cloth, Red edges, 60c.
- No. 5. Bible, Divinity Circuit, Red under gold edges, maps and helps, \$1.50.
- No. 6. Reference Bible, Black face type, flexible binding, round corners, red under gold edges, fine paper, \$2.50.
- No. 7. Sunday School Bible, helps for children, good paper, flexible binding self-pronouncing, maps, views. \$1.00.
- No. 8. BAGSTER REFERENCE BIBLE, Opens flat, India paper, Self-pronouncing, Black face Minion Type, \$5.00.
- No. 9. Pocket Reference Bible, Button flap binding, weight 13 oz. \$2.50.
- No. 10. Family Bible, Red letter, Marriage Certificate, Family Record, Elegant illustrations. \$3.50.

Order by number, Address
Evangel Pub. Co.

TALBOTT, TENN.

Praise God for saving, sanctifying and filling with the Holy Ghost. He heals me, and I am shouting the victory over sin and the devil. I am holding to God's unchanging hand. He keeps me every day. I am determined to go through at any cost.

Please pray for our little church at Cedar Hill. Bro. Bryant is our pastor. He certainly cares for the little flock. He feeds them on the Word. May the Lord bless him in his work wherever he may go.

Your sister looking for the Lord's coming.

Mrs. W. P. Hazelwood.

* * * * *

PERRY, FLA

Greetings to all Saints:

I want to send you a few lines through the Church of God Evangel. I am still praising God for victory and for the abiding comforter and also for his power to heal.

I have been saved, sanctified and baptized with the Holy Ghost neary three years and still shouting his praises.

He gives me a greater determination to serve him each passing day. We have had some pretty hard fights with the enemy but God is raising up a standard against him, Glory to God.

Pray that I may stay at the feet of Jesus.

Your brother in Jesus name
James H. Cruce

ALVA

◆◆◆ Camp Meeting ◆◆◆

Will begin Oct. 22 and run ten days or longer. W. S. Caruthers and E. Simmons in charge.

COME PRAYING!

—and—

BELIEVING FOR A GREAT VICTORY.

J. A. Williams, Clerk.

Watch and Pray
FOR THE
Solway Camp Meeting.

Beginning Oct. 17, 1914.

Sam. C. Perry in charge.

J. M. Scarbrough, Clerk.

Byington, Tenn.

REPORT.

Dear Evangel Family,

We have just closed a meeting within four miles of Oakman, Ga. We held the meeting under a bush arbor. Only one got the Holy Ghost, but many seeking for the blessing. Many unbelievers are convinced that this is the right way. Thank God we had a good time in sowing holiness seed and we are sure they will keep all right and not rot. One thing we are doing by the help of the Lord, we are getting the Word before thousands of people and we are sure he will save some. We found many friends here. The Lord provided everything we needed, praise His name forever.

Our next meeting will be at Gum Springs, Ga., five miles of Calhoun, Ga. We are expecting a good meeting there. We desire the prayers of the saints, that God will use us to his glory. Workers, Bro. Fred Chambers and wife and sister Lillie Stacer.

W. R. Anderson & Wife.

“JESUS ONLY” buttons, 35c per doz.

We would love to have a post card report from every worker in the field.

NOTICE!

We still have about 150 copies of the Echoes of the Ninth Annual Assembly. They are well worth the regular price of 15c, but we are closing them out at 5c each. It will help us and help you if you order a few. Evangel Pub. Co.

SENECA, S. C.

Dear Evangel Brothers and Sisters:

In looking over my little paper I notice where dear Bro. Underwood says he had baptized a sister weighing 310 lbs. I want to thank God that I am that large sister, praise God! I do praise Him for saving me and sanctifying me and filling me with the Holy Ghost. It is my aim to always stand true to my blessed Savior. I do not want to be a backslider. I thank dear brother and sister Underwood and brother Strong for their true preaching and true teaching of the Holy Bible. It is my sincere prayer that they may continue to work for Christ, and turn souls to Him as they did me. Pray that I may always be true to my loving Savior.

Your sister,
MRS. ADA RHODES.

Lock Box 106, Seneca S. C.

P. S. All saints pray for my husband. He likes the preaching, but just has not got under a deep enough conviction. A. R.

TENTH
ANNUAL ASSEMBLY
OF THE
CHURCHES OF GOD

To be held at Cleveland, Tenn.

NOV. 3--8, 1914.

These Conventions have been blest and owned of God to a remarkable degree.

Each year witnesses new demonstrations of God's wonderful power. We expect this one to be greater than any in the past.

Entertainment free as far as possible. Expenses will be met by the free will offering plan.

**ALL
MINISTERS
OF THE
— CHURCHES OF GOD —**

are
Specially
Requested to attend
From the Beginning to the End.

If you are a seeker after light, knowledge and blessings, **COME**.

If you are coming, write about ten days before the date so we will know how many to expect so we can make arrangements for entertainment. Get here on Monday, Nov. 2nd, if possible. Women welcome as well as men.

Address.
A. J. TOMLINSON,
2525 Gaut St. CLEVELAND,
TENN.

These conventions are more like a school than a revival, yet the revival spirit always prevails more or less.

The purpose is to study the Bible and seek after God for His guidance and plans for these last days.

Those who can conveniently do so should bring some bedding—a comfort, a blanket and pillow. You can bring trunks with no extra cost and anything in the way of food and bedding you can bring will be greatly appreciated and then you will feel you are assisting in this great convention and thus enjoy it much better.

You should circulate the papers containing this notice freely among your friends and those who might be interested so they will all feel they have a special invitation to attend. Do your part in placing a copy of this notice in the hands of every member of the Church of God as well as others whom you believe to be interested, so they will feel free to contribute to the expense of this great gathering and have a part in it in that way, even if they can't brighten it with their presence.

Those living around Cleveland should bring in wagon loads of provisions and come and spend the week in Cleveland. Bring anything that will do to eat. Kill a beef or a sheep or a hog and donate to the Assembly or bring in chickens, turkeys eggs and all kinds of vegeta-

bles. Don't forget your pumpkins and turnips.

At this particular time, while war is raging in Europe and war disturbances in Asia, Africa and Mexico, and the world in a great commotion until men's hearts are failing them for fear of those things that are coming on the earth, is a time when we surely need to humble ourselves before God in convention and obtain from Him and His Word information and knowledge that has been hidden through the ages. If you come be sure and come with a degree of sacredness and humility, leaving all preconceived ideas, theories, traditions and controversies at your home for such will not be needed here. Come and be free, but with your heart and mind wide open for the truth. Come to love everybody and act in such a way that everybody can love and appreciate you.

We request the state overseers to furnish us at once with the name and address of some one at every church in his state to whom we can mail a roll of papers containing this notice so they can be circulated freely. We want every church to be specially stirred up and have an interest in this

great
Assembly.

There will be quite an expense, but God will help us to meet it.